

# STATE OF SOUTH DAKOTA

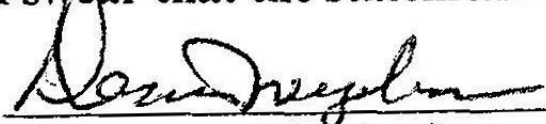
## Statement of Legal Newspaper Ownership and Circulation

**RECEIVED**  
**DEC 22 2014**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

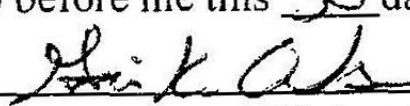
1. TITLE OF NEWSPAPER <u>The Corsica Globe</u>		2. DATE <u>Oct 1 2014</u> <b>S.D. SEC. OF STATE</b>
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE \$ <u>35.00</u> <u>28.30 + 1.70 tax</u>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>P.O. Box 45, Corsica, Douglas County, SD, 57328-0045</u>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>Douglas County Publishing</u> <u>P.O. Box 45, Corsica SD, 57328</u>		
6. FULL NAME OF PUBLISHER: <u>Dennis + Mary Neugebauer</u>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME <u>Back Page</u></div> <div style="width: 45%;">COMPLETE MAILING ADDRESS</div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>None</u>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<u>1235</u>	<u>925</u>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies.	<u>70</u>	<u>70</u>
2. Mail Subscription (Paid and or requested)	<u>759</u>	<u>730</u>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<u>829</u>	<u>800</u>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<u>27</u>	<u>27</u>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<u>0</u>	<u>0</u>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<u>856</u>	<u>827</u>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<u>379</u>	<u>98</u>
2. Return from News Agents	<u>0</u>	<u>0</u>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<u>1235</u>	<u>925</u>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

  
(Signature)

Sec / Treas.  
(Title)

State of South Dakota     )  
County of Douglas     )  
(Seal)

Sworn to before me this 30 day of Sept., 2014  
  
Notary Public

My commission expires: 8-5-20

Douglas County Publishing P.O. Box 45

Corsica SD. 57328-0045

Dennis Neugebauer P.O. Box 108 Corsica SD.  
57328

Mary Neugebauer P.O. Box 108 Corsica SD.  
57328